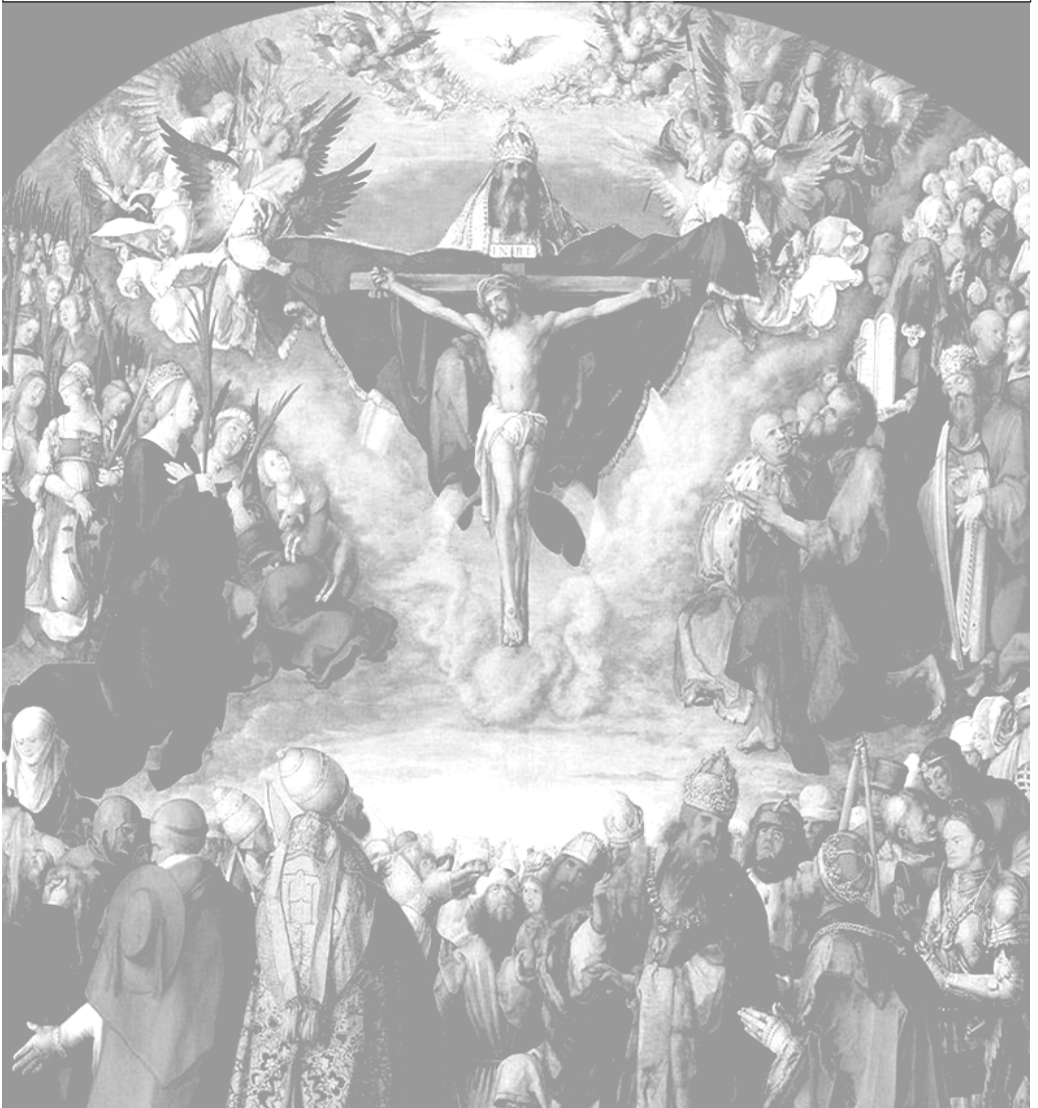


THE ANGLICAN PARISH OF  
ST MICHAEL AND ALL ANGELS  
CHRISTCHURCH



**The Feast of All Saints**  
**2 November 2025**

## From the Vicar...

Dear friends,

This Sunday we celebrate two important feasts in the life of the church, All Saints and All Souls. All Saints was instituted to honour all the saints, known and unknown, and, according to Pope Urban IV, to supply any deficiencies in the faithful's celebration of saints' feasts during the year. All Souls on the other hand finds its theological basis in the Roman Catholic doctrine that the souls which, on departing from the body, are not perfectly cleansed from venial (forgivable) sins, or have not fully atoned for past transgressions, are unable to enter the Beatific Vision, and that the faithful on earth can help them by prayers, almsdeeds and especially by the sacrifice of the Mass.

From a Catholic Anglican perspective, we would perhaps approach these two ideas with an openness to the mystery of what takes place when we die. We are weary of being too prescriptive of such things acknowledging that even scripture itself gives us a variety of images and ideas of what happens after death. What is important for us as we celebrate these two feasts of the church is twofold. Firstly, on All Saints we petition the Saints to pray for us on our earthly pilgrimage. On All Souls, we offer prayers for those whom we love and see no longer. Since the foundations of Christianity there has always been the desire to ask for intercession from the saints and martyrs and pray for those who have died. For if we pray for those who are alive and amongst us, why not pray for those who have gone before us? I hope that through the Mass' this Sunday you will find ways of remembering and giving thanks for those whom you loved and those who loved you. The Feast of All Saints is also important as the Saints are there to encourage us in our own faith as we draw strength from their example and witness.

O blest communion, fellowship divine!  
We feebly struggle, they in glory shine;  
Yet all are one in Thee, for all are Thine.  
Alleluia, Alleluia!

God bless you,

A handwritten signature in cursive script, appearing to read 'Fr. Jordan'.

Father Jordan

Copies of the music for the mass setting and hymns are available from the Sides People.

# The Feast of All Saints

2 November 2025

**Celebrant 8.00 am:** Fr Jordan Greatbatch

**Celebrant 10.00 am:** Fr Robert Jamieson      **Organ:** Paul Ellis

**Sidespeople:** Toni Stewart, Jane Evans

**Mass Setting:** A Festive Eucharist      Noel Rawsthorne

**Organ:** Siciliana from the Royal Fireworks      GF Handel

**Introit Hymn:** 197

For all the Saints who from their  
labours rest,  
Who thee by faith before the  
world confest.  
Thy name, O Jesu, be for ever blest.  
Alleluya! Alleluya!

The golden evening brightens  
in the west;  
Soon, soon to faithful warriors  
cometh rest:  
Sweet is the calm of Paradise the blest.  
Alleluya! Alleluya!

Thou wast their Rock, their Fortress,  
and their Might;  
Thou, Lord, their Captain  
in the well fought fight;  
Thou in the darkness drear  
their one true Light.  
Alleluya! Alleluya!

But lo!  
there breaks  
a yet more glorious day;  
The Saints triumphant  
rise in bright array:  
The King of glory passes on his way.  
Alleluya! Alleluya!

O blest communion!  
fellowship divine!  
We feebly struggle,  
they in glory shine;  
Yet all are one in thee,  
for all are thine.  
Alleluya! Alleluya!

From earth's wide bounds,  
from ocean's farthest coast,  
Through gates of pearl streams  
in the countless host,  
Singing to Father, Son,  
and Holy Ghost.  
Alleluya! Alleluya!

## Greeting:

In the name of the ✠ Father, and of the Son, and of the Holy Spirit. Amen.

The Lord be with you. **The Lord bless you.**

*The Mass of the day is introduced and the people are invited to call to mind their sins.*

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

**Merciful God,  
we have sinned in what we have thought and said,  
in the wrong we have done,  
and in the good we have not done.  
We have sinned in ignorance:  
we have sinned in weakness:  
we have sinned through our own deliberate fault.  
We are truly sorry.  
We repent and turn to you.  
Forgive us, for our Saviour Christ's sake,  
and renew our lives to the glory of your name. Amen.**

*(Sung)*

**Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.  
Christe, eleison. Christe, eleison. Christe, eleison.  
Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

*(Sung)*

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
You alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
With the Holy Spirit,  
in the glory of God the Father. Amen.**

Let us pray.

Almighty God, your people are knit together in one holy Church, the mystical body of your Son; grant us grace to follow your saints in lives of faith and commitment, and to know the inexpressible joys which you have prepared for those who love you; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**First Reading:** *(sit)* Daniel 7:1-3, 15-18

Gloria Moyle

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

“As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: “As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.”

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Responsorial Psalm:** 149

**R: Sing to the Lord a new song: let the faithful exult in their triumph.**

Praise the Lord. O sing to the Lord a new song; give praise in the assembly of the faithful. Let the people of God rejoice in their maker, and let the servants of the Most High exult in their king. **R.**

Let them praise God’s name in the dance; let them sing God’s praise with timbrel and harp. For you, O Lord, take delight in your people, and crown your humble folk with victory. **R.**

Let the faithful exult in their triumph; let them shout for joy as they feast. Let the praises of God be on their lips, and a two-edged sword in their hand. O praise the Lord. **R.**

**Second Reading:** *(sit)* Ephesians 1:11-23

Rachel Watson

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God’s own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Gospel Acclamation:** (*stand*)

**Alleluia, alleluia, alleluia.** God so loved the world that he gave his only Son, so that everyone who believes in him might have eternal life. **Alleluia, alleluia, alleluia.**

The Lord be with you

A reading from the Holy Gospel according to Luke

**The Lord bless you**

**Praise and Glory to God**

**Gospel:**

Luke 6:20-31

Fr Jordan Greatbatch

Then he looked up at his disciples and said:

“Blessed are you who are poor, for yours is the kingdom of God. “Blessed are you who are hungry now, for you will be filled. “Blessed are you who weep now, for you will laugh.

“Blessed are you when people hate you and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven, for that is how their ancestors treated the prophets.

“But woe to you who are rich, for you have received your consolation. “Woe to you who are full now, for you will be hungry. “Woe to you who are laughing now, for you will mourn and weep. “Woe to you when all speak well of you, for that is how their ancestors treated the false prophets.

“But I say to you who are listening: Love your enemies; do good to those who hate you; bless those who curse you; pray for those who mistreat you. If anyone strikes you on the cheek, offer the other also, and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who asks of you, and if anyone takes away what is yours, do not ask for it back again. Do to others as you would have them do to you.

This is the Gospel of Christ. **Praise to Christ the Word.**

**Sermon:**

Fr Jordan Greatbatch

**Affirmation of Faith:**

*(Stand)*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven, *(all genuflect or bow)*  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became fully human. *(Stand)***

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshipped and glorified,  
and has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection ☩ of the dead,  
and the life of the world to come. Amen.**

**Intercessions:** Robert Maclagan

Rest ☩ eternal grant unto them, O Lord:

**And let light perpetual shine upon them.**

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,  
blessed are you among women,  
and blessed is the fruit of your womb, Jesus.  
Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death. Amen.**

### **The Peace**

The peace of Christ be always with you. **And also with you.**

*At the Peace all may exchange a non physical greeting with those near them.*

E te whanau, we are the body of Christ.

**By one spirit we were baptised into one body.**

Keep the unity of the Spirit in the bond of peace:

**Amen. We are bound by the love of Christ.**

**Offertory:** Jenny and Peter Daniels

### **The Preparation of the Gifts**

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,

which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share

in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,

fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

**Offertory Hymn:** 484 (Tune 167)

The Church's one foundation  
Is Jesus Christ, her Lord;  
She is his new creation  
By water and the word:  
From heaven he came and sought her  
To be his holy Bride,  
With his own blood he bought her,  
And for her life he died.

'Mid toil, and tribulation,  
And tumult of her war,  
She waits the consummation  
Of peace for evermore;  
Till with the vision glorious  
Her longing eyes are blest,  
And the great Church victorious  
Shall be the Church at rest.

Elect from every nation,  
Yet one o'er all the earth,  
Her charter of salvation  
One Lord, one faith, one birth;  
One holy name she blesses,  
Partakes one holy food,  
And to one hope she presses  
With every grace endued.

Yet she on earth hath union  
With God the Three in One,  
And mystic sweet communion  
With those whose rest is won:  
O happy ones and holy!  
Lord, give us grace that we  
Like them, the meek and lowly,  
On high may dwell with thee.

Pray, sisters and brothers,  
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

Holy and mighty God, we give you thanks for the triumph of Christ in the lives of all his saints. Receive all we offer you this day, and help us, like them, to run our course with faith, that we may come to your eternal kingdom. We ask this in the name of Jesus Christ our Lord. **Amen.**

## **The Great Thanksgiving**

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

**God's Spirit is with us.**

**We lift them to the Lord.**

**It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

For today by your gift we celebrate the festival of your city, the heavenly Jerusalem, our mother, where the great array of our brothers and sisters already gives you eternal praise.

Towards her, we eagerly hasten, as pilgrims advancing by faith, rejoicing in the glory bestowed upon those exalted members of the Church through whom you give us, in our frailty, both strength and good example.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing.....

**Holy, holy, holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;  
your resurrection we proclaim; your coming we await.  
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

Hear the prayers of the family you have gathered here before you. In mercy and love unite all your children, wherever they may be. Welcome into your kingdom our departed brothers and sisters, and all who have left this world in your friendship. We hope to enjoy for ever the vision of your glory through Christ our Lord, from whom all good things come.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,  
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours, now and for ever.  
Amen.**

Kua ākona nei tātou e tō tātou Ariki,  
ka īnoi tatou:

E tō mātou Matua i te rangi  
Kia tapu tōu Ingoa.  
Kia tae mai tōu rangatiratanga.  
Kia meatia tau e pai ai,  
ki runga ki te whenua,  
kia rite anō ki tō te rangi.  
Hōmai ki a mātou āiane  
he taro mā mātou mō tēnei rā.  
Murua ō mātou hara,  
Me mātou hoki e muru nei  
i ō te hunga e hara ana ki a mātou.  
Aua hoki mātou e kawea kia whakawaia;  
Engari whakaorangia mātou i te kino:  
Nōu hoki te rangatiratanga, te kaha,  
me te korōria,  
Āke ake ake. Āmine

**Eucharistic Ministers:** Margaret Maclagan, Carol Fraser

We break this bread to share in the body of Christ.  
**We who are many are one body, for we all share the one bread.**

**Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, grant us your peace.**

Blessed are the clean of heart, for they shall see God. Blessed are the peacemakers, for they shall be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitiser.*

**Anthem:**

O Quam gloriousum

Tomas Luis da Victoria

**Communion Hymn:**

396

Let saints on earth in concert sing  
With those whose work is done;  
For all the servants of our King  
In earth and heaven are one.

One family, we dwell in him,  
One Church, above, beneath;  
Though now divided by the stream,  
The narrow stream of death.

One army of the living God,  
To his command we bow;  
Part of his host has crossed the flood,  
And part is crossing now.

E'en now to their eternal home  
There pass some spirits blest,  
While others to the margin come,  
Waiting their call to rest.

Jesu, be thou our constant Guide;  
Then, when the word is given,  
Bid Jordan's narrow stream divide,  
And bring us safe to heaven.

Let us pray.

Lord of hosts, we praise your glory reflected in your saints. May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever. **Amen.**

**Notices**

**Blessing:**

The Lord be with you. **The Lord bless you**

God, who has prepared for us a city with eternal foundations, give you grace to share the inheritance of the saints in glory; and the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

**Amen. We go in the name of Christ.**

Who are these, like stars appearing,  
These before God's throne who stand?  
Each a golden crown is wearing;  
Who are all this glorious band?  
Alleluya, hark! they sing,  
Praising loud their heavenly King.

These are they who have contended  
For their Saviour's honour long,  
Wrestling on till life was ended,  
Following not the sinful throng;  
These, who well the fight sustained,  
Triumph through the Lamb have gained.

These like priests have watched and waited,  
Offering up to Christ their will,  
Soul and body consecrated,  
Day and night to serve him still:  
Now, in God's most holy place  
Blest they stand before his face.

Organ Voluntary:

Allelujah

William Faulkes

7.00 pm

Requiem Mass—All Souls

**Please pray for...**

**The Sick:**

Ann Jinman, Jamie McDermott, Terry & Betsy McKay.

Charles Barltrop, Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson, Pamela Hindin-Whitewood, John Bertken, Peter Easterbrook, Anne Fenton, David & Sandra, Philip Souter, Deb Smith, Andrew Lawson, Ashley Forman.

**Anniversaries:** (Mon) Dorothy Batchelor (Tues) Tui Ferguson (Wed) Lionel Richards, Priest (Thurs) Jocelyn Beaven

## NOTICES

### THIS WEEK

**Pegasus Sunday Lunch**—Today, 12.00 noon, Pegasus Arms

**Meditation Group**—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

**Bible Study**—Thursday 11.00am, Parish Lounge.

**Pray the Rosary**—Thursday 12.00 noon.

**Study Group**—Thursday 6.00 pm, Parish Lounge.

**Inasmuch Basket**—please continue to donate staple household groceries to support the work of the **City Mission**. The Outreach would like any donated sun hats and sunscreen.

### Health and Safety Training—11.45am 9 November 2025

We kindly invite all relevant parties to our upcoming Health & Safety training. This meeting is designed to ensure all our volunteers are appropriately trained and inducted into the parish's H&S systems. It aims to ensure they understand the processes involved and what their responsibilities are. If you attended the previous training session you do not need to attend this one.

If you can attend the meeting please click the link below or refer to the link on the email. This will assist in our preparations for this training. If you cannot get into the link please let the Parish Administrator know you wish to attend the course. [Click here for link](#)

### Sacristans Required

We require more volunteers for Sacristan duties. This involves preparing for the 10am Sunday Masses. Full training will be provided. For more details please talk to Father Jordan.

### Six months in Occupied Palestine

Come and hear from Cole Martin, a photo-video journalist and Christian recently returned from six months on the ground in the West Bank documenting the realities of everyday life and meeting with refugees, humanitarians, Palestinian Christians, farmers, human rights defenders, prisoner families, settler extremists, and more. Q & A to follow, all welcome.

7.00pm Saturday, 1 Nov—St Aidan's Church, Bryndwr

7.00 pm Tuesday, 11 Nov, Christchurch Transitional Cathedral

**Health & Safety Regulations:** In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

**NEXT WEEK****The Thirty-Second Sunday of Ordinary Time 9 November 2025****8:00 am** Mass**Celebrant:** Fr Robert Jamieson**Server:** Hugh Munro**10.00 am** Mass**Celebrant:** Fr Jordan Greatbatch**Preacher:** Fr Robert Jamieson**Servers:****SD:** Rachel Watson**MC:** Lawrence Watson**Th:** Sung Bae**Cr:** Thomas Visakan**Ac:** Callum Robertson, Maria Light**First Reading:**

Marla Hughes

Job 19:23-27a

**Second Reading:**

Jenny Daniels

2 Thessalonians 2:1-5, 13-17

**Gospel:**

Fr Robert Jamieson

Luke 20:27-38

**Eucharist Ministers:** Rachel Watson, Gail Chiswell**Sides people:**

Tim Cranston, Kathleen Campbell

**Intercessions:**

Johnann Williams

**Offertory:**

Ann Jinman, Joy Coulter

**Morning Tea:**

Jane Ellis, Octavia Hodge-Armstrong

**Sacristan:**

Jenny Daniels

**Sacristy:**

-

**Livestream:**

Michael Graveston

**Flowers:**

Brenda Withell—In memoriam Jackie Greenhill, Katy Haddelsey

**Evensong Readers:** Ros Calvert, Therese Aitchison**Evensong Server:** Robert Calvert-Griffin**CONTACTS****Vicar:**

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021350089

**Administrator:**

Taunya Kearns

office@stmichaelandallangels.nz

03 379 5236

**Hon. Associate**

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powilliams47@gmail.com

0272303105

**Priests :**

Fr Geoff Paterson

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0272439995

Fr Peter Beck

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021654445

**Music Director:**

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03 337 3370

**Head Sacristan:**

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0223112576

**Privacy Officer:**

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**Rosters:**

Robert Calvert-Griffin rwcalvertgriffin@gmail.com

**Website:**

www.stmichaelandallangels.nz

**Facebook:**

SMAAChristchurch

**Parish Bank Acct:**

St Michaels Churchwardens A/c no - 03-0855-0263594-000

**Postal Address:**

PO Box 4022, Christchurch Mail Centre, 8140

**PASTORAL CARE COORDINATOR - Gloria Moyle 0274355347**

# **The Anglican Parish of St Michael and All Angels, Christchurch**

## **This Sunday    All Souls— 2 November 2025**

8.00 am    **Low Mass**  
10.00 am    **High Mass— All Saints**  
7.00 pm    **Requiem Mass—All Souls**

**Monday**    Martin of Porres, Mon, Perus, 1639  
No Mass

**Tuesday**    Richard Hooker, Priest, Theologian, 1600  
12.35 pm    Mass

**Wednesday**    Feria  
12.00 pm    Meditation Group  
12.35 pm    Mass

**Thursday**    Te Whiti o Rongomai, Prophet  
11.00 am    Bible Studies  
12.00 noon    Rosary Group  
12.35 pm    Mass  
6.00 pm    Study Group

**Friday**    Willibrord, Archbishop of Utrecht  
12.35 pm    Mass  
2.00 pm    School Service

**Saturday**    The Saints and Martyrs of the Anglican Communion

## **Next Sunday    Thirty-Second Sunday of Ordinary Time—9 November 2024**

8.00 am    Low Mass  
10.00 am    High Mass  
7.00 pm    Evensong & Benediction

### **Online Services**

[facebook.com/SMAAChristchurch](https://facebook.com/SMAAChristchurch)

**Sunday**

10.00 am    Solemn Mass